Issue Classification | 10777119



| Application/Control No. |
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| |

Examiner David Y Jung

Applicant(s)/Patent Under Reexamination

HUI ET AL.

Art Unit

2134

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | |
|--------------------|---|--|--|---|---------|---|------------------------------|----------------------|---|---|----------|-------------|--|--|----------|
| CLASS SUBCLASS | | | | | CLAIMED | | | | | | | NON-CLAIMED | | | |
| 707 102 | | | | ø | 0 | 6 | F | 17 / 00 (2008.01.01) | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | _ | _ | | - | | | | |
| CLASS | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | |
| 707 | 101 | | | | | | | | | | | | | | |
| 715 | 234 | | | | | | | | | | | | | | |
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| ш | Claims renumbered in the same order as presented by applicant | | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-----------------------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| - 1 | 5 | 17 | 21 | | | | | | | | | | | | |
| 2 | 6 | 18 | 22 | l | | | | | | | | | | l | |
| 3 | 7 | 19 | 23 | | | | | | | | | | | | |
| 4 | 8 | 20 | 24 | | | | | | | | | | | | |
| 5 | 9 | 21 | 25 | | | | | | | | | | | | |
| 6 | 10 | 22 | 26 | | | | | | | | | | | | |
| 7 | 11 | 23 | 27 | | | | | | | | | | | | |
| 8 | 12 | 24 | 28 | | | | | | | | | | | | |
| 9 | 13 | 25 | 29 | | | | | | | | | | | | |
| 10 | 14 | 26 | 87 | | | | | | | | | | | | |
| 11 | 15 | | | | | | | | | | | | | | |
| 12 | 16 | | | | | | | | | | | | | | |
| 13 | 17 | | | | | | | | | | | | | | |
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| 18 | 20 | | | | | | | | | | | | | | |

| | | Total Claims Allowed: | | | | |
|--|-----------|-----------------------|-------------------|--|--|--|
| (Assistant Examiner) | (Date) | 26 | | | | |
| /David Y Jung/ Examiner.Art Unit 2134 | 9/18/2008 | O.G. Print Claim(s) | O.G. Print Figure | | | |
| (Primary Examiner) | (Date) | 1 | 5 | | | |